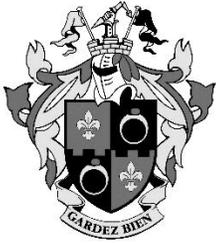


COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

Main (240)777-7900 · Fax (240)777-7989 · (MD Relay) Dial 711 or 800-201-7165

www.montgomerycountymd.gov/council



*The Committee Agenda is subject to change any time after printing or during the meeting.
Please contact the Council Office or visit our website to obtain daily updates.*

Planning, Housing &

Economic Development (PHED)

Nancy Floreen, Chair
George Leventhal
Hans Riemer

Health & Human Services (HHS)

George Leventhal, Chair
Roger Berliner
Craig Rice

Government Operations &

Fiscal Policy (GO)

Nancy Navarro, Chair
Sidney Katz
Hans Riemer, Lead
for Digital Government

Education (ED)

Craig Rice, Chair
Marc Elrich
Nancy Navarro

Public Safety (PS)

Marc Elrich, Chair
Tom Hucker
Sidney Katz, Lead for
Behavioral Health in
Justice System

**Transportation, Infrastructure,
Energy & Environment (T&E)**

Roger Berliner, Chair
Nancy Floreen
Tom Hucker, Lead
for Environment

Ad Hoc Committee

on Liquor Control (LC)

Hans Riemer, Chair
George Leventhal
Marc Elrich

*Committee meetings are televised live on County Cable Montgomery or live on-demand at <http://www6.montgomerycountymd.gov>.
Videos are archived and available on-demand 24 hours after the meeting concludes.*

Prepared: 2/4/2015 3:20 PM

T&E

9:00 AM - 7CHR

Feb 5

- (1) • [Water and sewer category change for Clarksburg Stage 4 area](#) (Levchenko)
- (2) • [OLO Report 2015-5, Parking Lot District Fiscal Mgmt and Budgeting](#) (Trombka/Latham)

GO

9:30 AM - 3CCR *live on-demand*

Feb 5

- (1) • [Executive/Council MOU re County Cable Montgomery](#) (Harriston)
- (2) • [Preliminary review - Cable Television and Communications Plan](#) (Toregas)

PS/HHS

1:30 PM - 7CHR

Feb 5

- (1) • [Affordable Care Act impacts on DOCR inmate population](#) (McMillan)
- (2) • [Discussion - Mental health in the correctional population](#) (McMillan)

HHS

3:30 PM - 7CHR

Feb 5

- (1) • [Update - Affordable Care Act enrollment](#) (McMillan)

PS

3:30 PM - 3CCR *live on-demand*

Feb 5

- (1) • [Supplemental appropriation and CIP amendment - \\$1,018,000 for Detention Center Reuse](#) (Farag)
- (2) • [Bill 50-14, Animal Control - Retail Pet Stores](#) (Mihill)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (MD Relay - Dial 711 or 800-201-7165) Email: County.Council@montgomerycountymd.gov.

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